# **Wedding Fair**

## San Antonio's Best Bridal Show

January 17, 2021

## J.W Marriott

PLEASE NOTE: TABLES ARE NOT INCLUDED WITH YOUR SPACE YOU CAN BRING IN YOUR OWN OR RENT ONE HERE

## **Additional Furniture Order**

#### **Skirted Tables**

All tables are 24" wide with white vinyl topping and white skirts

### Standard Height (30" high)

| <u>Description</u> | <u>Price</u>        | <u>QTY</u>                             | <u>Total</u> |
|--------------------|---------------------|--|--------------|
| 4' long 30" high   | 45.00               | (************************************* |              |
| 6' long 30" high   | 55.00               | -                                      |              |
| 8' long 30" high   | 60.00               |  |              |
|                    | Counter Height (42" | high)                                  |              |
| 4' long 42" high   | 55.00               |  |              |
| 6' long 42" high   | 60.00               | ====                                   |              |
| 8' long 42" high   | 65.00               |  |              |

# Round Display Tables - 30" diameter - tables are unskirted.

| Café Table 30" High     | 55.00 | <br>12 |  |
|-------------------------|-------|--------|--|
| Cocktail Table 42" High | 62.50 | <br>   |  |

Please complete this form and return it, along with the credit card Authorization form to: Total Media Solutions- <a href="moland@tmsevents.com">mnoland@tmsevents.com</a> or fax: 210.731.9225 Phone: 210.731.9200



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## **Credit Card Authorization**

This form authorizes **TMS** to charge to your credit card account the amount of your advance/floor orders, material handling charges, shipping costs, surcharges and any other additional amounts incurred as a result of show site orders placed by you or your representative. Please complete the information requested below and return this form with your order.

#### I AGREE TO THE CONDITIONS STATED IN THIS MANUAL AND THE ABOVE PARAGRAPH.

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|---|---------------------|----------------------------|---|---------------------|
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| Credit Card #:                                    |                     |                            |   |                     |
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| Billing Address:                                  |                     |                            |   |                     |
| City, State, Zip:                                 |                     |                            |   |                     |
| Phone Number:                                     |                     | Fax:                       |   |                     |
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fax: 210.731.9225 Attn: Exhibitor Service Department.

Your signature on this form authorizes **TMS** to charge any pre-order requests, on-site order requests and all material handling charges

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